

you nor harms you, for if you did, then indeed you would be of the wrongdoers.'"⁵⁰⁰

107. And if Allāh should touch you with adversity, there is no remover of it except Him; and if He intends for you good, then there is no repeller of His bounty. He causes it to reach whom He wills of His servants. And He is the Forgiving, the Merciful.
108. Say, "O mankind, the truth has come to you from your Lord, so whoever is guided is only guided for [the benefit of] his soul, and whoever goes astray only goes astray [in violation] against it. And I am not over you a manager."
109. And follow what is revealed to you, [O Muḥammad], and be patient until Allāh will judge. And He is the best of judges.

⁵⁰⁰See footnote to 10:95.

*Sūrah Hūd*⁵⁰¹

Bismillāhir-Raḥmānir-Raḥeem

1. Alif, Lām, Rā.⁵⁰² [This is] a Book whose verses are perfected and then presented in detail from [one who is] Wise and Acquainted
2. [Through a messenger, saying], "Do not worship except Allāh. Indeed, I am to you from Him a warner and a bringer of good tidings,"
3. And [saying], "Seek forgiveness of your Lord and repent to Him, [and] He will let you enjoy a good provision for a specified term and give every doer of favor his favor [i.e., reward]. But if you turn away, then indeed, I fear for you the punishment of a great Day.
4. To Allāh is your return, and He is over all things competent."
5. Unquestionably, they [i.e., the disbelievers] turn away their breasts to hide themselves from him. Unquestionably, [even] when they cover themselves in their clothing, He [i.e., Allāh] knows what they conceal and what they declare. Indeed, He is Knowing of that within the breasts.
6. And there is no creature on earth but that upon Allāh is its provision, and He knows its place of dwelling and place of storage.⁵⁰³ All is in a clear register.
7. And it is He who created the heavens and the earth in six days – and His Throne had been upon water – that He might test you as to which of you is best in deed. But if you say, "Indeed, you are resurrected after death," those who disbelieve will surely say, "This is not but obvious magic."
8. And if We hold back from them the punishment for a limited time, they will surely say,⁵⁰⁴ "What detains it?" Unquestionably, on

⁵⁰¹*Hūd*: (The Prophet) Hūd.

⁵⁰²See footnote to 2:1.

⁵⁰³Before birth and after death.

⁵⁰⁴In ridicule and disbelief.